Mt. Pulaski Times-News

MT. PULASKI, ILLINOIS

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Thursday, August 4, 1932

THE UPSWING HAS BEGUN

more hopefully than even a month ago. That mysterious something which some folks call public psychology has definitely changed. Instead of talking "depression" we hear business men, workers, bankers and manufacturers talking of "better tice to seek shelter somewhere else. times ahead."

That is not all that is needed to put us back on a sound working basis, but without such a change of mental attitude we would never have a chance to come back. Faith is as essential in business as it is in religion. When folks believe that things can be done, they usually find a way to do them; when they do not believe that anything they can do will do any good, effort ceases.

What has happened is that faith in America and in our American system is coming back. People are no longer afraid. And as fast as that new faith spreads, just so fast will economic conditions im-

There is no lack of money in America; the lack has been in confidence in investments. Too many people were stung by speculative schemes in the guise of investments, to encourage them to put money they have since accumulated into anything but the soundest and most proved

We were interested to see the report of the savings bank deposits in the United States for the past few years. They have been growing steadily since 1926, until now 52 million Americans have more than 28 thousand million dollars in the form of reserve alone, an average of more than \$500 each! Most of this money will not be easily lured into speculation, but much of it will go into new homes, into small business enterprises, into a thousand other solid productive investments as soon as the return of confidence becomes thoroughly manifest.

DIG THE FLORIDA CANAL

It seems to us that this is the time of all times to begin digging that deep-water canal across the neck of the Florida peninsula. While we are preparing to build the St. Lawrence deep-water-way along our northern border at a cost of 258 million dollars, it looks to us as if we should not wait to put a lot more money and men to work in the South, also.

the class of self-liquidating public works for which the Reconstruction Finance Corporation is authorized to lend its \$3,-800,000,000 of resources. It will cost, Army engineers estimate, about \$200,000,000. That is a small sum as money is counted in these days. It will take several years to complete it, but when it is finished it will. save so much time and money for ships plying between Gulf ports and the Atlantic sea-board that it will pay for itself in tolls in a few years.

depressed foreign trade, earned \$12,000,ing the interest on the \$125,000,000 of Pan- fort once in awhile. ama Canal Bonds, this left \$9,000,000 profit. There is much more ship traffic be- dian in his community? I think so-a tween the Gulf of Mexico ports and those trusted mentor and friend. He, above all on the Atlantic coast than there is going others must conclude God's laws are althrough the Panama Canal annually. At ways right. a much smaller toll per gross ton, the Florida canal could earn as much as Pan- has been so for centuries. That assumes

ing made to the Reconstruction Finance portance. Well, how many of us observe Corporation to finance this enterprise. We hope that it will be one of the things How many of us pay the penalty which is done speedily.

THE WAY OF LIFE

By Bruce Barton

IN LATE AFTERNOON

It was very late in the afternoon in Galilee. The dozen men who had walked all day over the dusty roads were hot and tired. The sight of a village was very cheering, as they looked down on it from the top Mt. Sinai, according to the familiar of a little hill. Their leader sent two members of the party ahead to arrange for ac- ple, and of Christian civilization. commodations, while he and the others sat down by the roadside to wait.

After a bit the messengers were seen logue treat of man's duty to his Everywhere we hear them speaking returning, and even at a distance it was apparent that something unpleasant had "Thou shalt have no other gods beoccurred. Their cheeks were flushed and their voices angry. Breathlessly they told it—the people in the village had refused to receive them, had given them blunt no-

The indignation of the messengers communicated itself to the others. This back- gods. Today it might be paraphrased to read, "Thou shalt have at least woods village refuse to entertain their one God." For our danger is not that master—it was unthinkable. He was a fa- we are tempted to worship many gods, mous public character. He had healed sick together. people and given freely to the poor. In the capital city crowds had followed him.

"Lord, these people are insufferable," when the making of images was carone of them cried. "Let us call down fire ried to excess. For our own time, from Heaven and consume them." The others joined in with enthusiasm. Fire immense contribution to the religious from Heaven-that was the idea! Make impulse. For us the Commandment them smart for their boorishness! Show symbols of God, them that they can't affront us with im- purely man-made, constructed after punity! Come, Lord, the fire-

There are times when nothing a man any picture, mental or material, we can say is nearly so powerful as saying may draw of Him. nothing. Every executive knows that in- The Third Commandment protects the sanctity of oaths. In his day of stinctively. To argue brings him down to slipshed talk, falsehood and perjury, level of those with whom he argues; si- we need to take it much to heart. As lence convicts them of their folly; they wish they had not spoken so quickly; they It is also a protest against profanity, wonder what he thinks. The lips of Jesus an inevitable sign of feeble vocabutightened; his fine features showed the strain of the preceding weeks. He needed never more needed. The trend of our that night's rest, but he said not a word. day is to make Sunday a holiday ra-Quietly he gathered up his garments and presents a splendid opportunity for started on, his outraged companions fol- rest, worship, the home life, and the enterprises. But now money is beginning lowing. It is easy to imagine his keen disappointment. Would they never catch a lust for pleasure and speed on the true vision of what he was about?

Down the hot road they trailed after him, awed by his silence, vaguely conscious that they had failed again to measure up. In the mind of Jesus the thing can now have a cookbook of their was too small for comment.

"And they went to another village."

Eighteen hundred years later an important man left the White House in Wash- This, incidentally, is the first cookington for the War Office, with a letter book to be press printed for those from the President to the Secretary of War. In a very few minutes he was back in the White House again bursting with N. A. Balding, M. D. indignation. The President looked up in mild surprise. "Did you give the message to Stanton?" he asked.

"Yes, and he tore it up," exclaimed the Glasses Fitted, outraged citizen, "and what's more, sir, he said you are a fool."

"Did Stanton call me that?" he asked. "He did, sir, and repeated it." "Well," said the President with a dry laugh, "1 reckon it must be true then, because Stanton is generally right."

The angry gentleman waited for the The Florida canal definitely comes in storm to break, but nothing happened. Abraham Lincoln turned quietly to his desk and went on with his work.

The Family Doctor

By John Joseph Gaines, M. D.

THE DAY OF REST

I feel sure our editor will pardon me, if I seem at times a little old-fashioned; there are so many flimsy, new theories The Panama Canal last year, in spite of now—and so much untried stuff advanced, that it is reffreshing to go back to the old 000 above the cost of operation. After pay- trundle-bed for a bit of old-fashioned com-

Isn't the family doctor a sort of guar-

So, there's a seventh day for rest. It that we work six days. He set the ex-We understand that application is be- ample for us, in this matter of first imthe law-or follow the Divine example? sure, after many, flagrant violations?

SUNDAY SCHOOL LESSON

By Rev. Charles E. Dunn, D. D

Lesson for August 7: The Ten Commandments. I. Exodus 20: 1-11

The Ten Commandments, hammered by Moses into tables of stone at basic moral law of the Hebrew peo-

Our lesson deals with the first four of these pithy laws, which outline man's fundamental obligation to God. The remaining six laws in the Deca-

Note that the first Commandment, of many deities. It was a long time before the Hebrews arrived at that prophet of the exile that there is one God only, "the God of the whole What the Commandment means is that the God of Israel must be given the preference over rival but to repudiate God and worship al-

sweeping prohibition of the carving of idols, was necessary in Moses' day, means a protest not against artistic Spirit, mightier and grander than

Jesus insisted, our Yea should be precisely Yea, and our Nay exactly Nay.

The Fourth Commandment was Lord's Day?

COOK BOOK FOR BLIND

Blind women all over the country own. Aunt Sammy's Radio Recipes, published two years ago by the Department of Agriculture, but now out of print, has been reproduced in who cannot see.

Lincoln, Illinois

Eye, Ear, Nose and Throat

Broken Lens Duplicated Office Over Landuaer's Clothing Store

night in Mt. Pulaski.

Virginia has a law that fines jaywalkers from \$2 to \$25.



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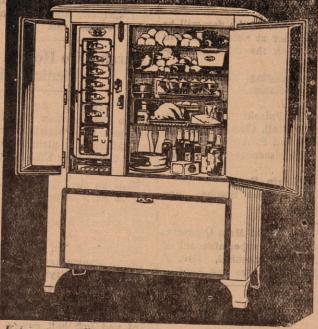
FRED HOLMES

DEALER

South Side Square Mt. Pulaski, Illinois

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